

# Kent Winterfest Parade, December 2, 2023

## Parade Application Form

(Please send completed application no later than Nov 28th, 2023)

NAME OF ENTRY: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

CONTACT PHONE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

### ENTRY CLASSIFICATION

Float = a self driven (propelled) unit

Motor Unit = a vehicle or pulled display

Float: \_\_\_\_\_ Community \_\_\_\_\_ Commercial

Number of persons on/escorting float \_\_\_\_\_

Motor Unit: Activity \_\_\_\_\_ Display \_\_\_\_\_ Number of vehicles \_\_\_\_\_ Number of persons \_\_\_\_\_

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Separation between Senior & Junior is 12 years of age. If unit includes persons both above & below this age, the selected division applies to the majority of participants

Band: \_\_\_\_\_ Senior \_\_\_\_\_ Junior

Number of persons \_\_\_\_\_ / \_\_\_\_\_

Drill/Dance Unit: \_\_\_\_\_ Senior \_\_\_\_\_ Junior

Number of persons \_\_\_\_\_ / \_\_\_\_\_

Marching Unit: \_\_\_\_\_ Senior \_\_\_\_\_ Junior

Number of persons \_\_\_\_\_ / \_\_\_\_\_

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Other (VIP, Novelty, Political, etc.): Description \_\_\_\_\_

Equestrian Unit: Number of Horses \_\_\_\_\_ Number of Riders \_\_\_\_\_ Vehicles \_\_\_\_\_  
(Clean up crew is required and will be eligible for the "Best Pooper-Scooper Award")

Approximate space required in Assembly Area (length & width): \_\_\_\_\_

Will Royalty or Dignitaries accompany your unit? \_\_\_\_\_  
(Please include names and titles in the Description section of page 2)

Special Parade position or other requirements you would like to be considered: \_\_\_\_\_

***The Kent Winterfest Parade Committee reserves the right to place entries into the parade line-up for overall parade design. We also reserve the right to re-classify entries if necessary (in the event of this, the Parade Chair will coordinate with you). All awards are subject to the Parade Judges decision. In the event of dispute, the Parade Chair's decision will be final.***

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## Parade Application Form – page 2

**PUBLICITY INFORMATION** (in addition to announcements at the review stand, the parade may be televised).

Name of entry (as told to the public): \_\_\_\_\_

Name of Sponsor: \_\_\_\_\_

Description, special appearances, awards, etc. (this information will be used by the Parade Announcer, no more than 15 seconds in length please): Please submit typed description. No more than 25 words, use additional page (please attach to this application) if more space is needed.

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**In consideration of acceptance of this application**, the Sponsor, Sponsoring Organization and Person in Charge named herein, and any of the unit participants, their children, heirs, executors and administrators agree to save and hold harmless the Officers, Members, Employees and Agents of Kent Cornucopia Days, The Kent Lions Club, The Kent Lions Foundation, The Kent Downtown Partnership, Tarragon, Kent Station, The City of Kent, from any loss or damage to person and/or property caused by the operation and/or the applicant's/sponsor's unit/group in connection with Kent Winterfest Festival activities, and further agrees to defend said persons against any claims from the individual members and participants of the applicant entry extending this agreement, and agrees to provide copies of these individual unit/ group participant agreements if and when required by the Kent Winterfest Committee. Additionally, the applicant agrees they, or their sponsors are fully insured as required by the Kent Lions.

**Throwing of any object is expressly forbidden and will result in loss of ability to participate in future events sponsored by The Kent Lions Club or The Kent Lions Foundation.**

**Signature of Authorized Agent:** \_\_\_\_\_

**Printed name of Authorized Agent:** \_\_\_\_\_

**Title of Authorized Agent:** \_\_\_\_\_

**Phone Number of Authorized Agent:** \_\_\_\_\_

**Email of Authorized Agent:** \_\_\_\_\_

Please mail, email, or fax completed application & fees (if applicable) to:

kentlions@gmail.com  
2022 Kent Winterfest Parade Committee  
PO Box 5094  
Kent, WA 98064-5094  
253-852-5466 or 253-852-6263 fax