



**MAIL TO:**  
**CITY OF KENT**  
**ENGINEERING DEPARTMENT**  
**ATTN:** \_\_\_\_\_  
**220 – 4<sup>TH</sup> AVENUE SOUTH**  
**KENT, WASHINGTON 98032**

**Project:** \_\_\_\_\_

**Permit #:** \_\_\_\_\_

**Location:** \_\_\_\_\_

**Parcel #:** \_\_\_\_\_

**BILL OF SALE  
 CITY OF KENT  
 KING COUNTY, WASHINGTON**

**THIS INSTRUMENT** made this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, by and between \_\_\_\_\_, hereinafter called "Grantors", and City of Kent, a municipal corporation of King County, State of Washington, hereinafter called "Grantee":

**WITNESSETH:**

That the said Grantors for a valuable consideration does hereby grant, bargain, sell to Grantee the following described improvements:

**A. WATERMAINS:**

Together with a total of \_\_\_\_\_ gate valves at \$ \_\_\_\_\_ each, \_\_\_\_\_ hydrants at \$ \_\_\_\_\_ each and/or any other appurtenances thereto.

<b><u>ON</u></b>	<b><u>FROM</u></b>	<b><u>TO</u></b>
(street, easement, etc.)		
_____	_____	_____

Including \_\_\_\_\_ linear feet at \$ \_\_\_\_\_ per LF of \_\_\_\_\_ (size & type) \_\_\_\_\_ waterline.

**B. SANITARY SEWERS:**

Together with a total of \_\_\_\_\_ manholes at \$ \_\_\_\_\_ each and/or any other appurtenances thereto.

<b><u>ON</u></b>	<b><u>FROM</u></b>	<b><u>TO</u></b>
(street, easement, etc.)		
_____	_____	_____

Including \_\_\_\_\_ linear feet at \$ \_\_\_\_\_ per LF of \_\_\_\_\_

(size & type) \_\_\_\_\_ sewerline.

**C. NEW STREETS:**

Together with curbs, gutters, sidewalks, and/or any other appurtenances

ON FROM TO  
(street, easement, etc.)  
\_\_\_\_\_

Including \_\_\_\_\_ linear feet at \$ \_\_\_\_\_ per LF of \_\_\_\_\_  
(size & type) \_\_\_\_\_ (improvement).

**D. FRONTAGE IMPROVEMENTS:**

Together with lights, trees, landscaping (except residential streets) and/or any other appurtenances

ON FROM TO  
(street, easement, etc.)  
\_\_\_\_\_

Including \_\_\_\_\_ linear feet at \$ \_\_\_\_\_ per LF of \_\_\_\_\_  
(size & type) \_\_\_\_\_(improvement).

This improvement includes (for Traffic Concurrency purposes only):

- \_\_\_\_\_ linear feet of cement concrete sidewalk (48" min width)
- \_\_\_\_\_ linear feet of paved shoulder or asphalt path (48" minimum width with curbing)
- \_\_\_\_\_ linear feet of striped bike lane
- \_\_\_\_\_ linear feet of shared use path (qualifies as both a sidewalk and a bike lane)
- \_\_\_\_\_ lane miles (#lf of lane/5,280) of new traffic lanes (in-service once the project is complete)
- \_\_\_\_\_ # RRFB's or enhanced crossings
- \_\_\_\_\_ # transit structures

**E. STORM SEWERS:**

Together with a total of \_\_\_\_\_ manholes at \$ \_\_\_\_\_ each or total of \_\_\_\_\_ catch basins at \$ \_\_\_\_\_ each, \_\_\_\_\_ LF of biofiltration swale or drainage ditch with a total cost of \$ \_\_\_\_\_, \_\_\_\_\_ cubic feet of detention pond storage with a total cost of \$ \_\_\_\_\_, and/or any other appurtenances thereto.

ON FROM TO  
(street, easement, etc.)  
\_\_\_\_\_

Including \_\_\_\_\_ linear feet at \$ \_\_\_\_\_ per LF of \_\_\_\_\_  
(size & type) \_\_\_\_\_ storm sewer conveyance line.

To have and to hold the same to the said Grantee, its successors and assigns forever.

The undersigned hereby covenants that it is the lawful owner of said property; and that the same is free from all encumbrances; that all bills for labor and materials have been paid; that it has the right to sell the same aforesaid; that it will warrant and defend the same against the lawful claims and demand of all person(s).

The Bill of Sale is given on consideration of the agreement of the Grantee for itself, its successors and assigns to incorporate said utilities in its utility system and to maintain them as provided in the applicable City Ordinances. The City accepts the items subject to staff approval and completion of a 2 year maintenance period.

**IN WITNESS WHEREOF**, the undersigned has caused this instrument to be executed on this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
\_\_\_\_\_

**IN WITNESS WHEREOF**, the undersigned has caused this instrument to be executed on this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
\_\_\_\_\_

**STATE OF WASHINGTON**     )  
  ) **SS**  
**COUNTY OF KING**         )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, before me, the undersigned A Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_ to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that he/she signed and sealed this instrument as his/her free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_.

\_\_\_\_\_

\_\_\_\_\_  
**Notary Public in and for the State of  
Washington, residing at**

\_\_\_\_\_  
**My Commission Expires:**  
\_\_\_\_\_

**STATE OF WASHINGTON**     )  
  ) **SS**  
**COUNTY OF KING**         )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned A Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_ and \_\_\_\_\_ to me to be the \_\_\_\_\_ and \_\_\_\_\_ respectively of \_\_\_\_\_ the \_\_\_\_\_ that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said \_\_\_\_\_ for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument.

Witness my hand and official seal hereto affix the day and year first above written.

\_\_\_\_\_  
**Notary Public in and for the State of  
Washington, residing at**

\_\_\_\_\_  
**My Commission Expires:**  
\_\_\_\_\_

The Bill of Sale is given and accepted pursuant to a motion duly made, seconded, and passed by the City Council of the City of Kent, King County, Washington, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.



**ENGINEER'S CERTIFICATION  
CITY OF KENT  
KING COUNTY, WASHINGTON**

The figures used on the Bill of Sale for \_\_\_\_\_ project dated \_\_\_\_\_, for the same said \_\_\_\_\_ project. \_\_\_\_\_ the undersigned P.E. or land surveyor is the person responsible for the preparation of the Bill of Sale and is an employee of \_\_\_\_\_, the firm responsible for the preparation of the record drawings.

\_\_\_\_\_  
Signature

***(Engineer stamp required)***